**SVBC *17th A*NNUAL TOURNAMENT**

**Saturday and Sunday, *SEPTEMBER 16 - 17, 2017***

**ROSTER FORM (Due *6/30/2017*)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **ORGANIZATION** | | |  | | | | |
| **TEAM NAME** | | |  | | | | |
| **DIVISION - GRADE** | | | |  | |  | |
| **COACH** |  | | | | **TEAM COLORS** |  | |
| **TEAM MANAGER** | | | |  | | | |
| **ADDRESS** | |  | | | | | |
| **CITY** | |  | | | **ZIP** | |  |
| **Home Phone #** | |  | | | **Cell Phone #** | |  |
| **E-MAIL** | |  | | | | | |

**Note:**

* Jersey # in Ascending Numerical Order
* Incomplete rosters will not be processed
* Up to 10 awards will be presented to the winning team’s players, additional T-shirts can be purchased at the request

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **JERSEY #** | **PLAYER NAME**  **(PRINT)** | **HEIGHT**  **(ft' in")** | **GRADE** | **BIRTH DATE** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |