**SVBC *17th A*NNUAL TOURNAMENT**

 **Saturday and Sunday, *SEPTEMBER 16 - 17, 2017***

 **ROSTER FORM (Due *6/30/2017*)**

|  |  |
| --- | --- |
| **ORGANIZATION** |  |
| **TEAM NAME** |  |
| **DIVISION - GRADE** |  |  |
| **COACH** |  | **TEAM COLORS** |  |
| **TEAM MANAGER** |  |
| **ADDRESS**  |  |
| **CITY** |  | **ZIP** |  |
| **Home Phone #** |  | **Cell Phone #** |  |
| **E-MAIL** |  |

**Note:**

* Jersey # in Ascending Numerical Order
* Incomplete rosters will not be processed
* Up to 10 awards will be presented to the winning team’s players, additional T-shirts can be purchased at the request

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **JERSEY #** | **PLAYER NAME** **(PRINT)** | **HEIGHT****(ft' in")** | **GRADE** | **BIRTH DATE** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |